TRACT NO. 4755

BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 6, T.1S., R.4W., S.B.B.&M., BEING THE NORTH HALF OF GOVERNMENT LOT 7, SECTION 6, T.1S., R.4W., S.B.B.&M.

JAN, 1956

SCALE 1"=100'

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or Local taxes or special assessments, collected as taxes, except taxes or special assessments not yet payable.

P.W. NICHOLS
County Auditor, County of
San Bernardino, California

Dated this 26th day of January 1956 By Effie Carlson Deputy

BOARD OF SUPERVISORS CE

I hereby certify that a bond in the sum of [illegible] has been filed in the office of the Board of Supervisors of the County of San Bernardino to secure payment of all taxes, State, County, Municipal, or Local, which are a lien against the real property shown on the annexed map and which are not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated this day of 19__

Recorded at Request of Pioneer Title Ins & T Co
Date 1-26-56 Book [illegible] Page 50 Of Maps
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ____ Fee ____

SURVEYOR'S CERTIFICATE

I, ARTHUR J. SULLIVAN, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in the month of January, 1956; that all the permanent monuments shown hereon actually exist and their positions are correctly shown; and that under the provisions of the Statutes of 1943, Chapter 126, page 870, Article 8, satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the setting of all interior monuments within the tract will be completed in conformity with the Subdivision Map Act of the State of California.

Dated this 10th day of January 1956

Arthur J. Sullivan
Licensed Land Surveyor No. 2380

NOTE:

Set 2" x 2" redwood stakes stamped L.S. 2380 at all lot corners unless otherwise shown.
Set 1" iron pipes where shown thus: ○
Monuments found, or set, shown thus: ●
Basis of Bearings taken from the ℄ of Meridian Ave., as per Tract No. 3086 recorded in Book 51 of maps, page 27, Records of San Bernardino County, California.

SUPERINTENDENT OF STREETS

I hereby certify that all street and water assessments on the property shown on the annexed map are paid.

John J. E. Entler
Superintendent of Streets, City of
San Bernardino, California

CITY ENGINEER

This approved this 30 day of January 1956

Philip E. Mangel R.E. 8344
City Engineer, City of
San Bernardino, California

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by a resolution adopted January 23, 1956, approved the annexed map, accepted the public, all streets shown on said map within said subdivision, and accepted all easements and rights of way given.

Dated this 23rd day of January 1956

Frank T. Fletcher
Mayor, City of San Bernardino, California
Ex-Officio Clerk of the Mayor and Common Council
City of San Bernardino, California

I hereby approve the foregoing resolution

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title, or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use out of the streets shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, within areas on said map as "Public Utility Easements."

PIONEER TITLE GUARANTEE AND TRUST COMPANY, as Trustee
Vice-President [illegible] Secretary [illegible]

WILSON AND PARKS, INC.
President [illegible] Secretary [illegible]

AMERICAN NATIONAL BANK, OF SAN BERNARDINO, as Trustee
President [illegible] [illegible]

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } S.S.
On this 26th day of January, A.D., 1956, before me, Jean W. Sweeney a Notary Public in and for said County and State, personally appeared E.C. Abrams and J. E. Stephen, known to me to be the Secretary and Vice-President of the Corporation that executed the within and annexed instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same. Also known to me that such corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

My Commission Expires May 12-1959

Jean W. Sweeney
Notary Public in and for said County and State

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } S.S.
On this 26th day of January, A.D., 1956, before me, Ruth I. Bennick Notary Public in and for said County and State personally appeared Byron Fuller known to me to be the President and [illegible] Secretary of the Corporation that executed the within and annexed instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

My Commission Expires 7-28-58

Ruth I. Bennick
Notary Public in and for said County and State

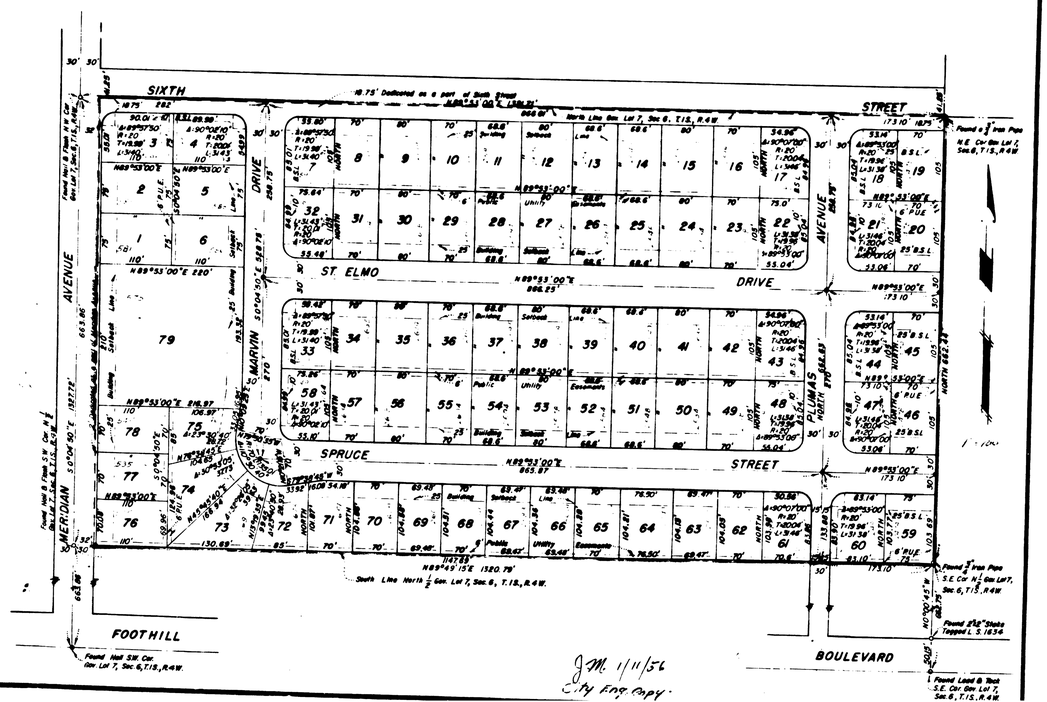
NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } S.S.
On this 26th day of January, A.D. 1956, before me, Alice Underwood a Notary Public in and for said County and State, personally appeared H. E. Stephens known to me to be the Vice President, and Lucille J. Kaiser known to me to be the Asst. Secretary of the Corporation that executed the within and annexed instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

My Commission Expires Nov. 26 1959

Alice Underwood
Notary Public in and for said County and State



J.M. 1/11/56
City Eng. Copy

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